

KIPP: Reach College Preparatory

1901 NE 13th Street, OKC, OK. 73117

Phone (405) 425-4622 Fax (405) 425-4624

P.O. BOX 776

OKC, OK. 73101-0776

New Student Application

2015-2016

| Office Use Only | |
|-----------------|-------|
| Student ID# | _____ |
| State ID # | _____ |
| School ID# | _____ |
| Lottery # | _____ |

Student Information

(All information must be completed fully)

First Name: _____ Middle: _____ Last Name: _____

Mailing Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

E-Mail Address _____

Phone: (____) ____-____-____ Student Social Security # _____ - _____ - _____

Student's Date of Birth (mm/dd/yyyy): ____/____/____

Student's Place of Birth (city) _____ (state) _____ (country) _____

Student's gender: (Check one only) F= Female M= Male

Student's Primary Race/Ethnicity: (Check one only)

0998 = Alaskan Native or American Indian (Please specify):

Cherokee Chippewa Choctaw Navajo Pueblo
 Sioux Other: _____

0999 = Asian (Please specify)

Asian Indian Chinese Filipino Japanese Korean
 Vietnamese Other: _____

1000 = Black or African American (Please specify if known)

Other: _____

1001 = Hawaiian or other Pacific Islander (Please specify)

Guamanian Hawaiian Samoan Other: _____

2304 = Hispanic or Latino (Please specify):

Argentinean Colombian Cuban Dominican Mexican Amer.
 Nicaraguan Puerto Rican Salvadoran Spaniard Other: _____

1002 = White (Please specify if known)

Other: _____

Check grade student is applying for; 2015-16: (Check one only)

5 = 5th Grade 7 = 7th Grade
 6 = 6th Grade 8 = 8th Grade

This is the _____ time the student has ever entered this grade level. (Check one only)

1 = First Time 2 = Second Time 3 = Third Time

English Proficiency of the student: (Check one only)

- | | |
|--|---|
| <input type="checkbox"/> 1633 = Native English Speaker | <input type="checkbox"/> 1634 = Fluent English Speaker |
| <input type="checkbox"/> 1635 = Non-English speaking | <input type="checkbox"/> 1636 = Redesignated as fluent English proficient |
| <input type="checkbox"/> 1637 = Status Unknown | <input type="checkbox"/> 2349 = Limited English proficient/English Language Learner |

Primary language spoken at home (please specify):

- | | | | |
|---------------------------------------|--|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> English Only | <input type="checkbox"/> Arabic | <input type="checkbox"/> Cantonese | <input type="checkbox"/> Chinese |
| <input type="checkbox"/> French | <input type="checkbox"/> French Creole | <input type="checkbox"/> German | <input type="checkbox"/> Greek |
| <input type="checkbox"/> Hindi | <input type="checkbox"/> Italian | <input type="checkbox"/> Japanese | <input type="checkbox"/> Korean |
| <input type="checkbox"/> Persian | <input type="checkbox"/> Polish | <input type="checkbox"/> Portuguese | <input type="checkbox"/> Russian |
| <input type="checkbox"/> Spanish | <input type="checkbox"/> Tagalog | <input type="checkbox"/> Urdu | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Other: _____ | | | |

Name of school student attended in 2014-15: _____

Area Code & Phone Number _____ City/State: _____

The last school the student previously attended can be categorized as: (Check one only)

Public School transfer

- 1821 = in same local education agency (LEA)/district
- 1822 = in a different district in the same state
- 1823 = in a different state

Private School transfer

- 1824 = non-religiously-affiliated school in the same district
- 1825 = non-religiously-affiliated school in a different district in the same state
- 1826 = non-religiously-affiliated school in a different state
- 1827 = religiously-affiliated school in the same district
- 1828 = religiously-affiliated school in a different district in the same state
- 1829 = religiously-affiliated school in a different state

Original entry

- 1838 = into a United States school (this student has no previous school)
- 1839 = into a United States school from a foreign country with no interruption in schooling
- 1840 = into a United States school from a foreign country with an interruption in schooling

Other

- 1830 = a school outside of the country
- 1831 = an institution (example: correctional facility)
- 1832 = a charter school
- 1833 = home schooling
- 1834 = matriculated from another school (passed the highest grade level at previous school)
- 9999 = other

Has your student taken a standardized test and determined to be Gifted? 0002 = Yes 0232 = No

Has your child been classified by Special Education Services with any of the following disabilities? (Check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> 2121 = Autistic/Autism | <input type="checkbox"/> 2122 = Deaf-blindness |
| <input type="checkbox"/> 2123 = Hearing impairment | <input type="checkbox"/> 2124 = Mental retardation |
| <input type="checkbox"/> 2125 = Multiple disabilities | <input type="checkbox"/> 2126 = Orthopedic impairment |
| <input type="checkbox"/> 2127 = Emotional Disturbance | <input type="checkbox"/> 2128 = Specific learning disability |
| <input type="checkbox"/> 2129 = Speech or language impairment | <input type="checkbox"/> 2130 = Traumatic brain injury |
| <input type="checkbox"/> 2131 = Visual impairment (e.g. blindness, etc...) | <input type="checkbox"/> 2132 = Other health impairment |
| <input type="checkbox"/> 2133 = Deafness | <input type="checkbox"/> 2134 = Developmental delay |
| <input type="checkbox"/> 2135 = Infants and Toddlers with disabilities | <input type="checkbox"/> 9998 = None |

How far is the school from your home? . (Approximate distance in miles)

How many times has the student's family moved in the past 12 months?

Approximately how many books are there in the home where the student resides?

Is there a computer at home? (e.g. desktop/laptop) 0002 = Yes 0232 = No

Is there Internet access at home? 0002 = Yes 0232 = No

Is there a quiet place for the student to study at home? 0002 = Yes 0232 = No

Was any adult in the student's home employed for income over the past two weeks? 0002 = Yes 0232 = No

Migratory Status:
(Parent/Guardian accompanying student maintains primary employment in one or more agricultural or fishing activities on a seasonal or other temporary basis).

1641 = Yes, a migratory student 1643 = Not a migratory student

Under federal meal program guidelines, this student qualifies for the following lunch status: (Check one only)

F = Free lunch FDC = Free lunch in District of Columbia
 P = Full pay R = Reduced-price lunch

Among all parents/guardians residing with the student, what is the highest level of education? (Check one only)

| Elementary/Middle/High School | College and Beyond | Other |
|--|---|--|
| <input type="checkbox"/> 0789 = Pre-Kindergarten | <input type="checkbox"/> 1049 = Some college but no degree | <input type="checkbox"/> 0819 = Vocational certificate |
| <input type="checkbox"/> 0805 = Kindergarten | <input type="checkbox"/> 1050 = Associate's degree/two years or more | <input type="checkbox"/> 1046 = Adult Basic Education Diploma |
| <input type="checkbox"/> 0790 = 1 st Grade | <input type="checkbox"/> 1051 = Bachelor/Baccalaureate degree (BA, AB, BS, etc..) | <input type="checkbox"/> 1047 = Formal certificate or diploma (less than one yr.) |
| <input type="checkbox"/> 0791 = 2 nd Grade | <input type="checkbox"/> 1052 = Graduate certificate | <input type="checkbox"/> 1048 = Formal certificate or diploma (more than or equal to one year) |
| <input type="checkbox"/> 0792 = 3 rd Grade | <input type="checkbox"/> 1053 = First professional degree (e.g. DC, DCM, DDS, DMD, MD, OD, DO, D.Pharm, Pod.D, DPM, DVM, LLB, JD, M.Div, MHL, etc.) | <input type="checkbox"/> 2408 = H.S.completers (e.g certificate of attendance) |
| <input type="checkbox"/> 0793 = 4 th Grade | <input type="checkbox"/> 1054 = Master's degree (e.g. MA, MS, MEng, M.Ed, MSW, MBA, MLS, etc..) | <input type="checkbox"/> 2409 = H.S. equivalency (e.g.GED) |
| <input type="checkbox"/> 0794 = 5 th Grade | <input type="checkbox"/> 1055 = Specialist's degree (e.g. ED.S) | <input type="checkbox"/> 1043 = No school completed |
| <input type="checkbox"/> 0795 = 6 th Grade | <input type="checkbox"/> 1056 = Post-Professional degree | <input type="checkbox"/> 9999 = Other |
| <input type="checkbox"/> 0796 = 7 th Grade | <input type="checkbox"/> 1057 = Doctoral degree (e.g. Ph.D, Ed.D) | |
| <input type="checkbox"/> 0798 = 8 th Grade | | |
| <input type="checkbox"/> 0799 = 9 th Grade | | |
| <input type="checkbox"/> 0800 = 10 th Grade | | |
| <input type="checkbox"/> 0801 = 11 th Grade | | |
| <input type="checkbox"/> 1044 = H.S. diploma | | |
| <input type="checkbox"/> 1809 = 12 th grade, no diploma | | |

Does your student have special strengths, talents, or interests of which we should be aware?

| | | |
|---|-----|----|
| Has your child ever received testing for special education at school? | Yes | No |
| Does your child currently have an IEP, 504, etc... | Yes | No |
| Is your child currently receiving any special services in school? | Yes | No |

List any health concerns pertaining to student. _____

List any medications student takes on regular basis. _____

(A medical form will need to be completed by your child (s) doctor in order for our staff to administer medication.)

PLEASE RETURN COMPLETED APPLICATION TO:

**KIPP Reach College Preparatory
P. O. BOX 776, OKC, OK. 73101-0776**

DOCUMENTS REQUIRED FOR ENROLLMENT

IEP (If Applicable) 504 (If Applicable)

Last Report Card

Birth Certificate

Any test scores from previous school

Immunization Records

OG&E & ONG (No cell phone bills accepted)

Note to Parent/Guardian,

If you are utilizing our website to print your KIPP application, please check your application thoroughly for completion. An incomplete application will delay the application process. The completed application along with the required documentation (listed above) should be submitted to the KIPP office. All required enrollment documents must be submitted with the application.

For additional information please contact the KIPP office @ (405) 425-4622

Parent/Guardian/Family Information

Parent/Guardian 1

First Name: _____ Middle: _____ Last Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____ Relationship to student: _____

Parent/Guardian 2

First Name _____ Middle: _____ Last Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____ Relationship to student: _____

Guardianship of Student: Both parents: ____ Mother: ____ Father: ____ Other (specify) _____

Does the student have any siblings? If so, please list siblings below.

| Name | Age | Current School |
|-------|-------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Emergency Contact Information #1

First Name: _____ Last Name: _____

Address: _____ Apt#: _____

City, State, Zip: _____

Emergency Phone Number: _____ This is (Check One Only) Cell Work Home

Relationship to student: _____

Emergency Contact Information #2

First Name: _____ Last Name: _____

Address: _____ Apt#: _____

City, State, Zip: _____

Emergency Phone Number: _____ This is (Check One Only) Cell Work Home

Relationship to student: _____

Emergency Contact Information #3

First Name: _____ Last Name: _____

Address: _____ Apt#: _____

City, State, Zip: _____

Emergency Phone Number: _____ This is (Check One Only) Cell Work Home

Relationship to student: _____

2015-2016